

DOHA INSTITUTE
FOR GRADUATE STUDIES

Faculty Publications Report for 2016



The Research & Grants department at the Doha Institute for Graduate Studies (DI) presents to you the work published by its faculty members for the year 2016.

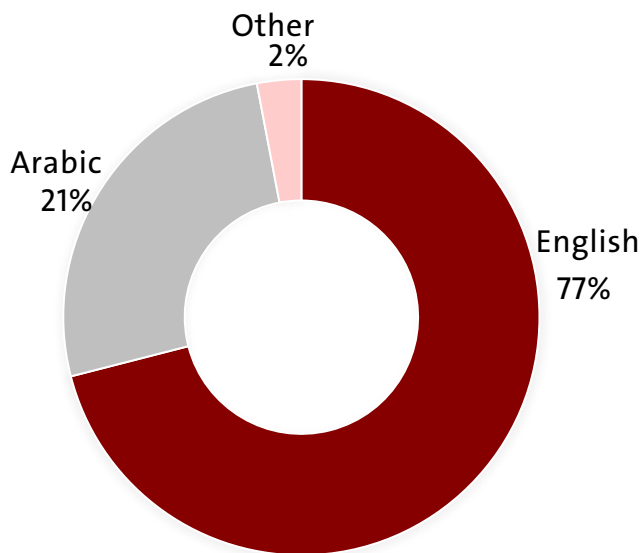
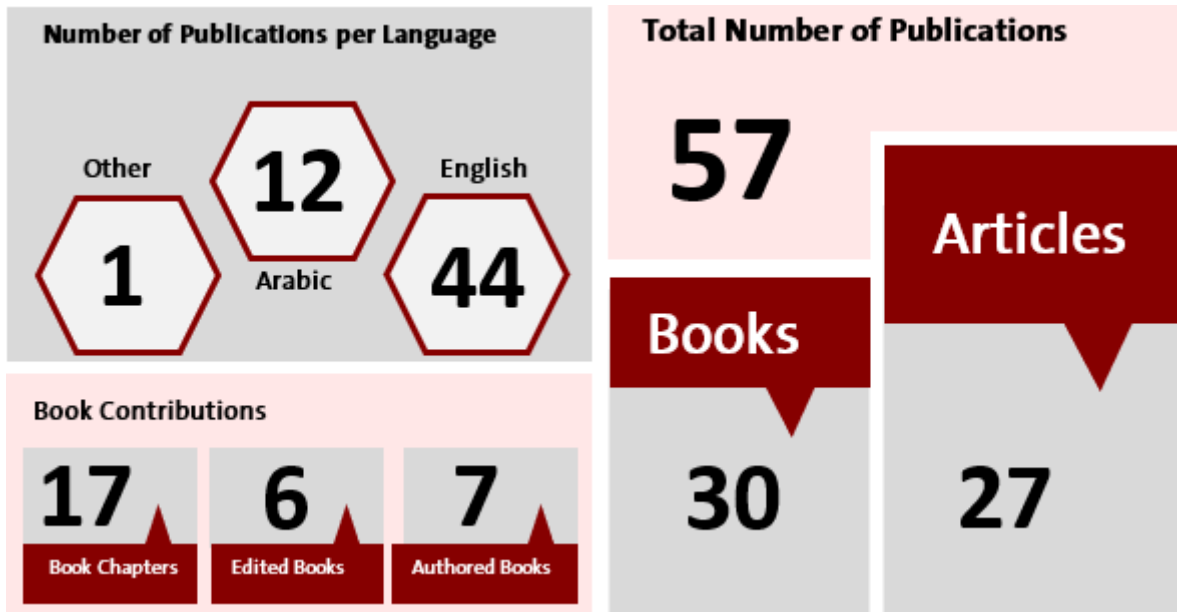
The report includes a list of academic journal articles and book contributions, published during the period from January to December 2016.

The faculty member names are in bold.

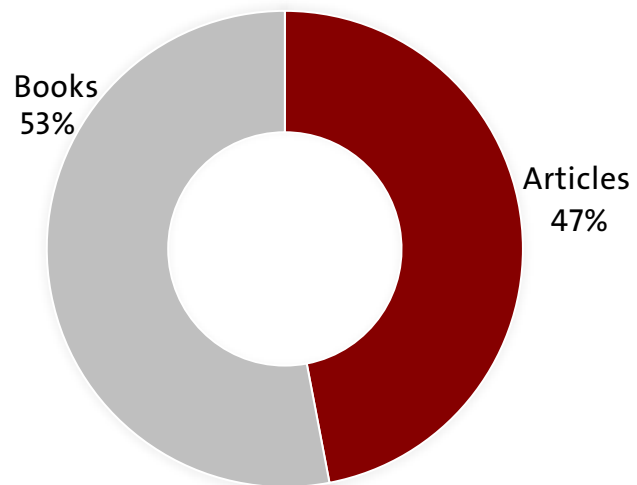
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Research & Grants Department

Statistics for 2016

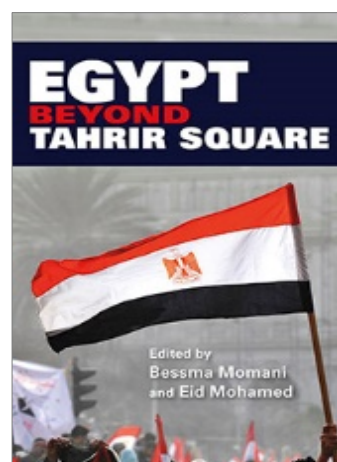
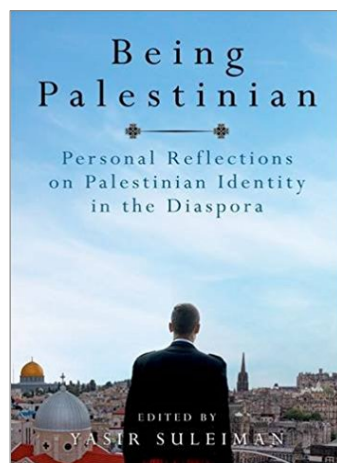
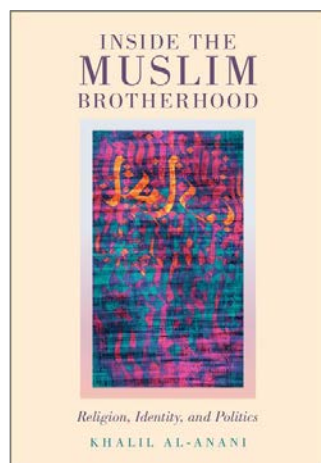
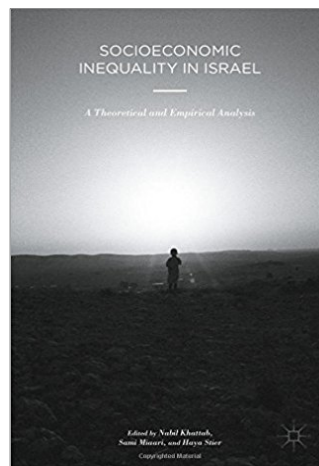
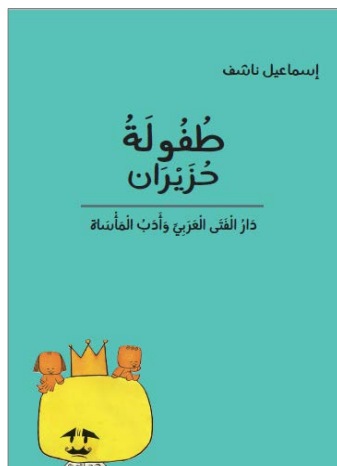
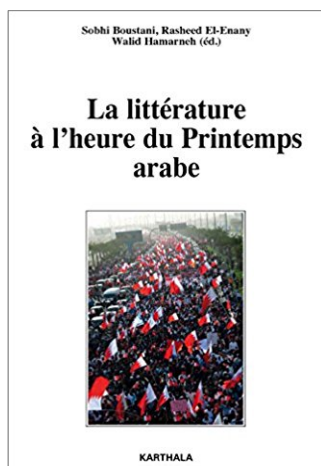


Percentage of Publications per Language



Percentage of Publications per Type

Selected Publications



Books

Al-Anani, K. (2016). *Inside the Muslim Brotherhood: Religion, Identity and Politics*. Oxford: Oxford University Press.

Boustani, S., El-Enany, R., & Hamarnah, W. (Eds.). (2016). *La Littérature á l'heure du Printemps Arabe*. Paris: Karthala.

Khattab, N., Miaari S., & Stier, H. (Eds.). (2016). *Socioeconomic Inequality in Israel: A Theoretical and Empirical Analysis*. New York, USA: Palgrave Macmillan.

Momani, B., & Mohamed, E. (Eds.). (2016). *Egypt Beyond Tahrir Square*. Bloomington & Indianapolis: Indiana University Press.

Mohamed, E., Gerber, H.R., & Aboukacem, S. (Eds.). (2016). *Education and the Arab Spring: Resistance, Reform and Democracy*. Netherlands: Sense Publishers.

Pappano, M.A., & Olwan D. (Eds.). (2016). *Muslim Mothering: Local and Global Histories, Theories, and Practices*. Toronto: Demeter Press.

Suleiman, Y. (Ed.). (2016). *Being Palestinian: Personal Reflections on Palestinian Identity in the Diaspora*. Edinburgh: Edinburgh University Press.

Zureik, E. (2016). *Israel's Colonial Project in Palestine: Brutal Pursuit*. London and New York: Routledge.

العناني، رشيد. (2016). *البحث عن الحرية: مقالات في الادب والحياة*. (ط.1). القاهرة: الدار المصرية اللبنانية.

عطا الله، الياس. (2016). *تعلموا العربية: قراءة في كتابي "البديع" و"النبراس" لتدريس العربية في الداخل الفلسطيني (ط.1)*. الناصرة: دار المها للنشر والترجمة وجمعية الثقافة العربية.

عطا الله، الياس. (2016). *وإذا الموءودة سُئلت (ط.2)*. الناصرة: دار المها للنشر.

ناشف، اسماعيل. (2016). *طفولة حزيران: دار الفتى العربي وأدب الأماسة (ط.1)*. رام الله: مؤسسة تامر للتعليم المجتمعي.

هنية، عبد الحميد. (2016). *تونس العثمانية: بناء الدولة والمجال (ط.1)*. تونس: مؤسسة تبر الزمان.

Book Chapters

Ali, H., & Donald, O. (2016). Government Spending Priorities in Uganda. In A. Farazmand (Eds.). *Global Encyclopedia of Public Administration, Public Policy, and Governance*. Springer, Cham.

Al Muftah, H. (2016). Demographic Policies and Human Capital Challenges. In Tok, E.M., Al Khater, L., & Pal, L.A. (Eds.). *Policy Making in a Transformative State: The Case of Qatar* (pp. 271-294). London: Palgrave Macmillan.

Bahlul, R. (2016). Injustice as Injury, Forgiveness as Healing. In C. Lewis (Ed.), *The Philosophy of Forgiveness - Volume I*. (pp. 59-89). Delaware: Vernon Press.

Choueiri, Y. (2016). Arab Nationalism: Arabness, Arab Jews, and the Arab Spring. In J. Meri. (Ed.). *The Routledge Handbook of Muslim-Jewish Relations* (pp. 317-330). London and New York: Routledge.

Choueiri, Y. (2016). The Romantic Discourse of Amin Rihani & Percy Shelley: The Revolt of Islam. In Rihani, A. (Ed.). *The Book of Khalid: A Critical Edition* (pp. 338-366). Syracuse University Press.

Daoud, Y., & Shanti, R. (2016). Private–Public Sector Employment Choice and Wage Differentials in Palestine: A Gender Perspective. In Chamlou, N., & Karshenas, M. (Eds.), *Women, Work and Welfare in the Middle East and North Africa: The Role of Socio-demographics, Entrepreneurship and Public Policies* (pp. 383-408). London: Imperial College Press.

Daoud, Y., & Tansel, A. (2016). Returns to Education in Palestine and Turkey: A Comparative Analysis. In Chamlou, N., & Karshenas, M. (Eds.), *Women, Work and Welfare in the Middle East and North Africa: The Role of Socio-demographics, Entrepreneurship and Public Policies* (pp. 33-56). London: Imperial College Press.

El-Affendi, A. (2016). Overcoming Induced Insecurities: Stabilising Arab Democracies after the Spring. In ElBadawi, I., & Makdisi, S. (Eds.). *Democratic Transitions in the Arab World*. (pp.75-105). Cambridge: Cambridge University Press.

El-Enany, R. (2016). Introduction In Mahfouz N. *On Literature and Philosophy* (Byrne, A. Trans.). London: Gingko Library.

El-Enany, R. (2016). Popular Revolution in Naguib Mahfouz: Thoughts in the aftermath of Egypt's Revolution of 25 January 2011. In Boustani, S., El-Enany, R., & Hamarnah, W. (Eds.). *La Littérature à l'heure du Printemps Arabe*. Paris: Karthala.

Elmasry, M. H. (2016). When Myth Becomes Reality: The Discursive Construction of the Muslim Brotherhood in Egypt. In Fahmy, D. & Faruqi, D. (Eds.). *Egypt and the Contradictions of Liberalism: Illiberal intelligentsia and the future of Egyptian democracy*. London: Oneworld Publications.

Elmasry, M. H., Auter, P. J., & Makady, H. (2016). Mapping the 'Arab Spring': A framing analysis of Egyptian TV news coverage Egypt's military coup. In A. Douai, & B. Moussa (Eds.). *Mediated Identities and New Journalism in the Arab World: Mapping the Arab Spring* (pp. 143- 163). Palgrave Macmillan.

Elmasry, M. H., & El-Nawawy, M. (2016). Journalistic Professionalism in Question: A Comparative Examination of the Egyptian News Media in the Mubarak, SCAF, and Morsi Periods. In E. Mohamed & B. Momani (Eds.). *Egypt Beyond Tahrir Square*. Indiana: Indiana University Press.

Khattab, N., & Lazarus, A. (2016). Over-education and Wage Penalties amongst Immigrants, Native Minorities and Majority Ethnic groups. In: Khattab, N., Miaari S., & Stier, H. (Eds.), *Socioeconomic Inequality in Israel: A Theoretical and Empirical Analysis* (pp. 123-149). New York, USA: Palgrave Macmillan.

Moghadam, F., Guiahi, F., & Naguib, R. (2016). Women and Work in Dubai City: Institutional Barriers and Potentials. In Chamlou, N., & Karshenas M. (Eds.). *Women, work and welfare in the Middle East and North Africa: The Role of Socio-demographics, Entrepreneurship and Public Policies* (pp. 351-382). London, England: Imperial College Press.

Mohamed, E., & Emad M. (2016). Islamists and New Media: The Muslim Brotherhood Digital Presence in English. In Douai, A., & Ben Moussa, M. (Eds.). *Mediated identities and new journalism in the Arab world: Mapping the "Arab Spring"* (pp. 61-81). New York: Palgrave Macmillan.

Suleiman, Y. (2016). *Narratives of Conversion to Islam in Britain: Male Perspectives*. Cambridge: Prince Alwaleed Bin Talal Centre of Islamic Studies, University of Cambridge.

Academic Journal Articles

Abdelhay, A., Eljak, N., Mugaddam, A., & Makoni, S. (2016). Arabicisation and the Khartoum Arabic Language Academy. *The Journal of North African Studies*, 21(5), 831-856.

Al-Anani, K. (2016). Political Salafism in Egypt. *Orient*, (11), 24-30.

Bahlul, R. (2016). Islamic Law and Legal Positivism. *Rivista di Filosofia del diritto* (Journal of Legal Philosophy), 5(2), 245-266. doi:10.4477/84933

Ben Labidi, I. (2016). ISIS's Euro-American Fighters: Western Failures and the Narratives of Denial. *Arab Media & Society*, (22).

Daoud, Y., & Fallah, B. (2016). The differential impact of employment in agriculture on wages for rural and non-rural Palestine. *IZA Journal of Labor & Development*, 5(1), 1-19. doi:10.1186/s40175-016-0063-9

El-Nawawy, M., & Elmasry, M.H. (2016). Do Black lives matter? A content analysis of New York Times and St. Louis Post-Dispatch Coverage of Michael Brown Protests. *Journalism Practice*. doi:/10.1080/17512786.2016.1208058

Elsahn, F., Aziz, H., & Yacout, O. (2016). How do Bahraini residents perceive tourism in Bahrain: A Cluster Analysis. *International Journal of Islamic Marketing and Branding*, 1(3), 252–271. doi:/10.1504/IJIMB.2016.075860

Farha, M. (2016). Overcoming Sectarian Faultlines After the Arab Uprisings. *The Muslim World*, 106 (1), 3–7. doi:10.1111/muwo.12124

Farha, M. (2016). Searching for Sectarianism in the Arab Spring: Colonial Conspiracy or Indigenous Instinct. *The Muslim World*, 106 (1), 8-60. doi:10.1111/muwo.12137

Hadad Haj-Yahya, N., Schnell, I., & Khattab, N. (2016). The exclusion of young Arab women from work, education and training in Israel. *Quality and Quantity*, 1-17. doi:10.1007/s11135-016-0456-5

Khattab, N., & Fox, J. (2016). East-European immigrants responding to the recession in Britain: is there a trade-off between unemployment and over-qualification? *Journal of Ethnic and Migration Studies*, 42(11), 1774-1789. doi:/10.1080/1369183X.2016.1166040

Mehta, S. R. & Onley, J. (2016). The Hindu Community in Muscat: Creating Homes in the Diaspora. *Journal of Arabian Studies*, 5(2), 156-183.

Milton, S., & Barakat, S. (2016). Higher education as the catalyst of recovery in conflict-affected societies. *Globalisation, Societies and Education*, 14(3), 403-421. doi:/10.1080/14767724.2015.1127749

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Olwan, D., Keating, A., Orr, C., & Guy-Sheftall, B. (2016). Make/shift Pedagogies: Suggestions, Provocations, and Challenges for Teaching Introductory Gender and Women's Studies Courses. *Atlantis: Critical Studies in Gender, Culture & Social Justice*, 37(2), 8-21.

Richter-Devroe, S. (2016). Oral Traditions of Naqab Bedouin Women: Challenging Settler-Colonial Representations Through Embodied Performance. *Journal of Holy Land and Palestine Studies*, 1(15), 31-57. doi:/10.3366/hlps.2016.0128

Richter-Devroe, S., Nasasra, M., & Ratcliffe R. (2016). The Politics of Representation: the Case of the Naqab Bedouin. *Journal of Holy Land and Palestine Studies*, 1(15), 1-6. doi:/10.3366/hlps.2016.0126

Richter-Devroe, S. (2016). Biography, Life History and Orality: A Naqab Bedouin Woman's Narrative of Displacement, Expulsion and Escape in Historic Southern Palestine, 1930s-1970s. *HAWWA*, 14(3), 310-341. doi:/10.1163/15692086-12341313

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الأحمر، مولدي. (2016، الشتاء). نحو استعادة المشاهدة من دون حجاب القبيلة. *مجلة عمران*، (15)، 132-113.

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الأفندي، عبد الوهاب. (2016، يناير). كتابة وقائع الثورة المتلفزة: حضور البصر وغياب البصيرة في قراءة وقائع ثورات الربيع العربي. *سياسات عربية*، (18)، 185-175.

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طاهر المنصوري، محمد. (2016، يوليو). صناعة الملاحة من خلال مقدمة ابن خلدون. *مجلة أسطور للدراسات التاريخية*، (4)، 56-46.

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